

# PRESTBURY

## P A R I S H C O U N C I L

Parish Council Office - The Pavilion - New Barn Close – Prestbury – Cheltenham – GL52 3LP

**Councillors are hereby summoned to a meeting of the Prestbury Parish Council to be held on Monday 18<sup>th</sup> August at 19:00 at Pavilion, New Barn Close.**

**Members of the public are welcome to attend.**

**Chloé Simpson** Parish Clerk

Members: Cllrs: M Hansen Chairman, Nick Atty Vice Chairman, S. Attwood, K Bishop, H Breach, J Gardner, S Hope, C Hunt, L Langrish, P Kennard, J Roden, B Stark, C Taylor, V Russell

### AGENDA

|                  |  |
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| <b>PPC25/057</b> | <b>Welcome to the meeting, apologies for absence</b>   |
| <b>058</b>       | <b>Declarations of interest</b>  |
| <b>059</b>       | <b>Approval of the minutes from the PPC meeting of 16<sup>th</sup> June 2025</b>   |
| <b>060</b>       | <b>Matters arising not on the agenda</b>   |
| <b>061</b>       | <b>County and Borough Councillor Reports –</b>   |
| <b>062</b>       | <b>Committee Reports – Finance and General Purposes</b> <ul style="list-style-type: none"><li>Review of financial statements</li><li>List of payments in July</li><li>List of receipts in July</li><li>Budget vs Expenditure to end of July</li><li>July 2025 bank reconciliation</li></ul> All circulated on 13 <sup>th</sup> August 2025 |
| <b>063</b>       | <b>Committee Reports – Allotments</b>  |
| <b>064</b>       | <b>Committee Reports – Facilities Management</b>   |
| <b>065</b>       | <b>Committee Reports – Planning</b>  |
| <b>066</b>       | <b>Group report – Business Improvement Group</b>   |
| <b>067</b>       | <b>Community Governance Review</b>   |
| <b>068</b>       | <b>Remembrance Service</b>   |
| <b>069</b>       | <b>Consideration of more bus shelters in Fortina Close/Mandarin Way</b>  |
| <b>070</b>       | <b>Consideration of Parish Events</b>  |
| <b>071</b>       | <b>Discuss Community 20s and Safer Roads Initiative</b>  |
| <b>072</b>       | <b>Public session</b> to provide members of the public and/or press with the opportunity to comment on items on the agenda or raise items for future consideration. This session shall not exceed fifteen minutes and each member of the public shall not speak for more than three minutes.   |

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| <b>073</b> | <b>Matters for future consideration</b> (not for discussion)       |
| <b>074</b> | <b>Consider any applications for co-option</b>                     |
|            | <b>Date of next meeting – Monday 15<sup>th</sup> September 7pm</b> |